PINELLAS PARK WATER MANAGEMENT DISTRICT 6460 35TH STREET N. PINELLAS PARK, FL 33781-6221

NOTICE OF PUBLIC TRIM HEARING

FISCAL YEAR 2017-2018 MILLAGE RATE/BUDGET SEPTEMBER 14, 2017 – 5:30 P.M.

AGENDA

- I. ROLL CALL
- II. STATEMENT OF ALL LEGAL COMPLIANCE REQUIREMENTS BEEN MET.
- III. PUBLIC HEARING OPENED.
- IV. PERCENT INCREASE IN PROPOSED MILLAGE OVER THE ROLLED-BACK RATE.
- V. PERCENT INCREASE IN PROPOSED BUDGET EXPENDITURES AND PURPOSE FOR SAME.
- VI. READING OF BUDGET SUMMARY.
- VII. ADOPT TENTATIVE MILLAGE RATE FOR FY 2017-2018.
- VIII. ADOPT TENTATIVE BUDGET FOR FY 2017-2018.
- IX. CLOSE HEARING.

FIRST PUBLIC HEARING – TRIM COMPLIANCE FOR FISCAL YEAR 2017-2018

RECOMMENDED PROCEDURE

- 1. ROLL CALL
- 2. (CHAIRMAN) HAVE ALL LEGAL REQUIREMENTS BEEN MET?
- 3. (EXECUTIVE DIRECTOR) YES, THE DISTRICT HAS MET ALL LEGAL REQUIREMENTS.
- 4. (CHAIRMAN) THIS PUBLIC HEARING IS NOW OPENED.

(CHAIRMAN) MR. ROBERTS, EXECUTIVE DIRECTOR WILL PRESENT THE PERCENTAGE INCREASE IN MILLAGE OVER THE ROLLED-BACK RATE NECESSARY TO FUND THE BUDGET, AND THE SPECIFIC PURPOSES FOR WHICH AD VALOREM TAX REVENUES WILL BE LEVIED.

- 5. (MR. ROBERTS) I AM RECOMMENDING PINELLAS PARK WATER MANAGEMENT DISTRICT ADOPT A MILLAGE RATE OF 1.8670 MILLS FOR THE FISCAL YEAR 2017-2018, WHICH IS AN INCREASE OF 6.56 PERCENT OVER THE ROLLED-BACK RATE OF 1.7520 MILLS FOR FISCAL YEAR 2016-2017.
- 6. (MR. ROBERTS) THE PERCENT OF INCREASE IN TOTAL "OPERATING" BUDGET EXPENDITURES OVER THE FISCAL YEAR 2017-2018 IS AN INCREASE OF 14.30 PERCENT.

7. (MR. ROBERTS) THE PROPOSED BUDGET WILL BE READ BY CATEGORY, COMPARING FISCAL YEAR 2016-2017 **VERSUS FISCAL YEAR 2017-2018 PROPOSED AMOUNTS.**

THERE WILL BE A PAUSE BETWEEN EACH ITEM FOR PUBLIC **COMMENTS AND QUESTIONS.**

(A) HUMAN SERVICES

2016-2017 \$898,824

2017-2018

\$922,943

PAUSE

(B) GENERAL GOVERNMENT (OPERATING)

2016-2017

\$1,084,400

2017-2018 \$1,089,900

PAUSE

(C) CAPITAL OUTLAY (CONSTRUCTION)

2016-2017

\$10,072,355

2016-2017

\$12,077,355

PAUSE

(D) FEES TO GOVERNMENT AGENCIES

2016-2017 \$132,400

2017-2018

\$132,400

PAUSE

(E) INTERIM OPERATION (RESERVE)

2016-2017

\$2,303,111

2017-2018 \$3,564,628

PAUSE

(F) TOTAL BUDGET:

2016-2017

\$12,187,978

2017-2018

\$14,222,598

PAUSE

STATEMENT: (MR. ROBERTS)

- 8. THE MILLAGE RATE FOR THE FISCAL YEAR 2016-2017 WAS 1.8670 MILLS, OR ONE DOLLAR AND EIGHTY-SIX CENTS (\$1.8670) PER ONE THOUSAND DOLLARS OF ASSESSED VALUATION.
- 9. THE PROPOSED MILLAGE RATE FOR THE FISCAL YEAR 2017-2018 IS 1.8670 MILLS OR ONE DOLLAR AND EIGHTY-SIX CENTS (\$1.8670) PER ONE THOUSAND DOLLARS OF ASSESSED VALUATION.
- 10. (CHAIRMAN THEN ASKS FOR PUBLIC COMMENTS)
- 11. IF THERE ARE NO COMMENTS, WE WILL CLOSE THIS SPECIAL PUBLIC HEARING.

MOTIONS

(YOU MUST PROPOSE TWO "SEPARATE" MOTIONS)

MOTION NO. 1

I MOVE TO "TENTATIVELY" ADOPT A MILLAGE RATE OF 1.8670 MILLS FOR FISCAL YEAR 2017-2018. (SECONDED)

ROLL CALL.

MOTION NO. 2

I MOVE TO "TENTATIVELY" ADOPT A BUDGET OF \$14,222,598 FOR FISCAL YEAR 2017-2018. (SECONDED)

ROLL CALL.

STATEMENT BY CHAIRMAN:

11. THE "FINAL" PUBLIC TRIM HEARING ON THE DISTRICT'S 2017-2018 MILLAGE RATE AND BUDGET WILL BE HELD AT 5:30 P.M. IN THE DISTRICT OFFICE ON SEPTEMBER 21, 2017 AT WHICH TIME THE "FINAL" MILLAGE RATE AND BUDGET WILL BE ADOPTED.

BUDGET SUMMARY

PINELLAS PARK WATER MANAGEMENT DISTRICT-FISCAL YEAR 2017-2018

| | GENERAL FUND | |
|--|----------------|------------|
| CASH BALANCE BROUGHT FORWARD: | \$ | 13,348,467 |
| ESTIMATED REVENUES | | |
| Taxes: Millage per \$1,000 | | |
| 1.8670 | | |
| Ad Valorem Taxes | \$ | 4,397,759 |
| Intergovernmental Revenue | \$ \$ | 26,000 |
| Interest-Taxes | \$ | 5,000 |
| Interest-Investments | \$ | 10,000 |
| Miscellaneous Revenue | \$ | - |
| TOTAL REVENUES AND | | |
| OTHER FINANCING SOURCES | \$ | 4,438,759 |
| TOTAL ESTIMATED REVENUES | | |
| AND BALANCES: | \$ | 17,787,226 |
| EXPENDITURES/EXPENSES: | | |
| Human Services | \$ | 922,943 |
| General Government | \$ | 1,088,900 |
| Capital Outlay | \$ | 12,077,355 |
| Govt. Agency Payments | \$ | 132,400 |
| TOTAL EXPENDITURES/EXPENSES | \$ | 14 221 200 |
| Reserves | \$ \$ | 14,221,598 |
| TOTAL APPROPRIATED EXPENDITURES | Ф | 3,565,628 |
| AND RESERVES | \$ | 15 505 337 |
| | • | 17,787,226 |
| THE TENTATIVE ADOPTED AND OD THAT DAY | | |
| THE TENTATIVE, ADOPTED, AND/OR FINAL BUDGE | TS ARE ON FILE | IN THE |

OFFICE OF THE ABOVE MENTIONED TAXING AUTHORITY AS A PUBLIC

RECORD.

Pinellas Park Water Management District Proposed FY 2017 - 2018 Budget

| | FY2017 | FY2018 | |
|--|--------------|---|-------------|
| | (FY 16-2017) | (FY 17-2018) | |
| Description | (\$) | (\$) | CHANGE |
| REVENUE | | (4) | |
| AD VALOREM TAX RECEIPTS | \$4,101,622 | \$4,397,759 | \$296,137 |
| DELINQUENT TAX-TAX COLLECTOR | \$0 | \$0 | \$0 |
| EXCESS FEES-TAX COLLECTOR | \$18,000 | \$18,000 | \$0 |
| HOMESTEAD TAX-TAX COLLECTOR | \$0 | \$0 | \$0 |
| TAX SALE CERTIFICATES | \$3,000 | \$3,000 | \$0 |
| INTERGOVERNMENTAL | \$5,000 | \$5,000 | \$0 |
| TOTAL INTERGOVERNMENTAL | \$26,000 | \$26,000 | \$0 |
| AD VALOREM TAXES-NET | \$4,127,622 | \$4,423,759 | \$296,137 |
| MISCELLANEOUS REVENUE | \$0 | \$0 | \$0 |
| INTEREST TAXES | \$5,000 | \$5,000 | \$0 |
| INTEREST INVESTMENTS | \$10,000 | \$10,000 | \$0 |
| TOTAL REVENUES/OTHER FINANCING SOURCES | \$4,142,622 | \$4,438,759 | \$296,137 |
| CASH BALANCE BROUGHT FORWARD | \$10,348,467 | \$13,348,467 | \$3,000,000 |
| TOTAL REVENUES AND BALANCES | \$14,491,089 | \$17,787,226 | \$3,296,137 |
| EXPENSE | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | +-,, |
| PERSONAL SERVICES | | | |
| SALARY & WAGES | \$365,000 | \$375,950 | \$10,950 |
| CONTRACT LABOR | \$60,000 | \$60,000 | \$0 |
| DISTRICT ENGINEER | \$50,000 | \$40,000 | (\$10,000) |
| MATCHING COSTS-FICA | \$27,922 | \$28,760 | \$838 |
| MATCHING COSTS-RET. | \$26,499 | \$28,647 | \$2,148 |
| GROUP INSURANCE | \$336,402 | \$356,586 | \$20,184 |
| WORKERS COMPENSATION | \$23,000 | \$23,000 | \$0 |
| UNEMPLOYMENT COMP | \$10,000 | \$10,000 | \$0 |
| OPERATING EXPENSE | | | |
| S. E.WING EXI ENGE | | | |
| CDM-MEETINGS | \$135,000 | \$100,000 | (\$35,000) |
| CDM-GASB | \$10,000 | \$5,000 | (\$5,000) |
| CDM-DCA PUB FAC RPRT | \$2,400 | \$2,400 | \$0 |
| CDM -CAPITAL IMPROVEMENT PROGRAM | \$10,000 | \$5,000 | (\$5,000) |
| CDM -DISTRICT MODERNIZATION PROGRAM | \$25,000 | \$25,000 | \$0 |
| IMAGING | \$3,500 | \$3,500 | \$0 |
| STREAM MONITORS - TELEMETRY | \$5,000 | \$5,000 | \$0 |
| PROF SERVICES-SURVEYING | \$4,000 | \$10,000 | \$6,000 |
| PROF SERVICES - UNION COUNSEL | \$0 | \$17,000 | \$17,000 |
| PROF SERVICES - UNION | \$5,000 | \$5,000 | \$0 |
| PROF SERVICES-LEGAL | \$55,000 | \$61,000 | \$6,000 |
| PROF SERVICES-MED FEES | \$600 | \$600 | \$0 |

| CAPITAL EXPENSE | | | |
|------------------------------------|-----------|-----------|----------|
| SMALL TOOLS/ACCESSORIES | \$2,000 | \$3,000 | \$1,000 |
| REPAIR OFFICE EQUIPMENT | \$500 | \$500 | \$0 |
| SBSCRPTNS/BKS-REL EDUC | \$1,600 | \$1,600 | \$0 |
| TRAVEL-REL EDUCATION | \$1,000 | \$1,000 | \$0 |
| LODGING-REL EDUCATION | \$5,000 | \$5,000 | \$(|
| DUES-SEMINARS,ETC | \$5,500 | \$5,500 | \$0 |
| MATERIAL FOR MAINTENANCE | \$50,000 | \$50,000 | \$0 |
| UNIFORMS AND HUMAN RESOURCES | \$4,600 | \$4,600 | \$(|
| TRANS (GAS,OIL,ETC) | \$75,000 | \$60,000 | (\$15,00 |
| PHOTO, VIDEO, ETC. | \$0 | \$0 | \$(|
| COMPUTER SUPPLIES | \$1,000 | \$1,000 | \$(|
| OFFICE SUPPLIES | \$2,500 | \$3,500 | \$1,00 |
| LEGAL ADS, SUBSCRIPTIONS | \$9,000 | \$9,000 | \$ 1.22 |
| PROMOTIONAL EXPENSE-DIST | \$1,000 | \$1,000 | \$ |
| PRINTING & BINDING | \$1,000 | \$1,000 | \$ |
| CH 5 MAINT & MOWING | \$35,000 | \$50,000 | \$15,00 |
| CH 4 MAINT & MOWING | \$80,000 | \$80,000 | \$ |
| CH 3 MAINT & MOVING | \$30,000 | \$35,000 | \$5,00 |
| CH 2 MAINT & MOWING | \$70,000 | \$75,000 | \$5,00 |
| CH 1 MAINT & MOWING | \$125,000 | \$125,000 | \$ |
| GENERAL CONTRACT MAINTENANCE | \$25,000 | \$25,000 | \$ |
| CITY MAINTENANCE AGREEMENTS | \$2,500 | \$2,500 | \$ |
| DUMP CHARGES | \$25,000 | \$25,000 | \$ |
| AUTOMOTIVE REPAIR | \$125,000 | \$125,000 | \$ |
| INSURANCE & BONDS | \$55,000 | \$60,000 | \$5,00 |
| RENTALS & LEASES | \$5,000 | \$5,000 | \$ |
| UTILITIES (CITY UTIL) | \$3,500 | \$4,000 | \$50 |
| UTILITIES (POWER) | \$10,000 | \$11,000 | \$1,00 |
| TRANSPORTATION (STAMPS) | \$800 | \$800 | \$ |
| RADIO-TELEPHONE REPAIRS | \$600 | \$600 | \$ |
| FAX | \$600 | \$600 | \$ |
| TELEPHONE | \$9,000 | \$9,000 | \$ |
| TRAVEL EXP-INCIDENTAL | \$100 | \$100 | \$ |
| TRAVEL EXP-MEETINGS | \$1,000 | \$1,000 | \$ |
| TRAVEL EXP-CONFERENCES | \$1,600 | \$1,600 | \$ |
| TRAVEL EXP-SEMINARS | \$2,000 | \$2,000 | \$ |
| MISC EXP (BANK CHGES,ETC) | \$2,500 | \$2,500 | \$ |
| CONTRACT SERVICES-COMPUTER SUPPORT | \$10,000 | \$12,000 | \$2,00 |
| CONTRACT SERVICES-OFFICE | \$12,000 | \$12,000 | \$ |
| CONTRACT SERVICES-FIELD | \$1,000 | \$1,000 | \$ |
| AUDITING EXPENSE- GASB REVISIONS | \$2,500 | \$2,500 | \$(|
| AUDITING EXPENSE | \$16,000 | \$16,000 | \$(|
| COMPUTER ACCOUNTING SUPPORT | \$2,000 | \$2,000 | \$(|
| ACCOUNTING EXPENSE | \$16,000 | \$16,000 | \$0 |
| PROF SERV-SPECIAL CONS | \$500 | \$500 | \$(|

| 1 311 | | | |
|---|-----------------|-------------|-------------|
| LAND | | | |
| OFFICE BUILDING | \$10,000 | \$10,000 | \$0 |
| FIELD WAREHOUSE | \$5,000 | \$5,000 | \$0 |
| AREA IMPROVEMENTS | \$5,000 | \$5,000 | \$0 |
| PPWMD COMPLEX | \$5,000 | \$5,000 | \$0 |
| EQUIPMENT | | | |
| MAINTENANCE EQUIPMENT | \$20,000 | \$20,000 | \$0 |
| OFFICE EQUIPMENT | \$5,000 | \$5,000 | \$0 |
| COMPUTER EQUIPMENT | \$5,000 | \$5,000 | \$0 |
| DISTRICT PROP IMPROVEMENTS | \$12,000 | \$12,000 | \$0 |
| REPLACE SLOPE MOWER | \$185,000 | \$0 | (\$185,000 |
| BUCKET FOR GRAPPLING TRUCK | \$10,000 | \$0 | (\$10,000 |
| CONSTRUCTION IN PROGRESS | | | |
| ENGINEERING | | | |
| CH 4 - RR PERMIT ANNUAL FEE | \$355 | \$355 | \$0 |
| HYDROLOGY | | | |
| CHANNEL 1 | \$5,000 | \$5,000 | \$0 |
| CHANNEL 2 | \$5,000 | \$5,000 | \$0 |
| CHANNEL 3 | \$5,000 | \$5,000 | \$0 |
| CHANNEL 4 | \$5,000 | \$5,000 | \$0 |
| CHANNEL 5 | \$5,000 | \$5,000 | \$0 |
| CHANNEL 1 PROJECTS | | | |
| CH 1 - REPAIR AT 66TH STREET (18-01) | | | |
| LAND/LEGAL | \$0 | \$0 | \$0 |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH | \$0 | \$225,000 | \$225,000 |
| CONSTRUCTION | \$0 | \$1,000,000 | \$1,000,000 |
| CH 1AW - REPAIR AT SKYVIEW POOL (14-06) | | | |
| LAND/LEGAL | \$5,000 | \$0 | (\$5,000) |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH | \$150,000 | \$105,000 | (\$45,000) |
| CONSTRUCTION | \$2,000,000 | \$1,600,000 | (\$400,000 |
| CH 1B5 - CONCRETE PANEL AND CABLE MAT R | EPLACEMENTS (17 | 7-01) | |
| LAND/LEGAL | \$0 | \$0 | \$0 |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH | \$100,000 | \$225,000 | \$125,000 |
| CONSTRUCTION | \$1,000,000 | \$1,000,000 | \$0 |

| CH 1C - PHASE 1 - RENEWAL FROM CHANNEL 1 | TO 90TH AVE NOR | TH (10-08) | |
|---|--------------------|-------------|-------------|
| LAND/LEGAL | \$0 | \$0 | \$0 |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH | \$200,000 | \$200,000 | \$0 |
| CONSTRUCTION | \$2,900,000 | \$2,900,000 | \$0 |
| CH 1C - PHASE 2 - RENEWAL FROM 90TH AVE T | O 94TH AVE (10-08) | | |
| LAND/LEGAL | \$0 | \$0 | \$0 |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH | \$0 | \$0 | \$0 |
| CONSTRUCTION | \$0 | \$0 | \$0 |
| CH 1AW - UPGRADE 58TH ST REET N TO CHANN | NEL 1 (14-07) | | |
| LAND/LEGAL | \$0 | \$0 | \$0 |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH | \$200,000 | \$135,000 | (\$65,000 |
| CONSTRUCTION | \$2,900,000 | \$2,600,000 | (\$300,000 |
| CH 1A2 - REPAIR AT 49TH STREET (14-04) | | | |
| LAND/LEGAL | \$0 | \$0 | \$0 |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH | \$35,000 | \$135,000 | \$100,000 |
| CONSTRUCTION | \$100,000 | \$750,000 | \$650,000 |
| CHANNEL 4 PROJECTS | | | |
| CH 4 - PANEL REPLACEMENT 65TH/58TH AVE & | 71ST ST/ 72ND LN (| (10-19) | |
| LAND/LEGAL | \$0 | \$0 | \$0 |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH | \$225,000 | \$225,000 | \$0 |
| CONSTRUCTION | \$0 | \$1,000,000 | \$1,000,000 |
| CH 4 - CONCRETE PANEL DESIGN AND CONSTR | UCTION PROJECT | (16-01) | |
| LAND/LEGAL | \$0 | \$0 | \$0 |
| SURVEY | \$0 | \$0 | \$0 |
| ENGINEERING/GEOTECH | \$0 | \$15,000 | \$15,000 |
| CONSTRUCTION | \$1,000,000 | \$900,000 | (\$100,000 |
| CHANNEL REPAIRS | | | |
| MISC. REPAIRS | \$100,000 | \$100,000 | \$0 |
| DEBRIS REMOVAL - (contingency fund) | | | |
| LEGAL | \$10,000 | \$10,000 | \$0 |
| RESERVE FOR DEBRIS REMOVAL | \$200,000 | \$200,000 | \$0 |

| CAPITAL TRANSFER-CONTINGENCY | #00.000 | 200 000 | |
|------------------------------|--------------|--------------|-------------|
| | \$60,000 | \$60,000 | \$0 |
| APPRAISER | \$30,000 | \$30,000 | \$0 |
| TAX COLLECTOR - COMMISION | \$100,000 | \$100,000 | \$0 |
| TAX COLL./LIC,TAGS/FEES | \$1,000 | \$1,000 | \$0 |
| MISC FEES | \$700 | \$700 | \$0 |
| FEES TO GOV. AGENCIES | \$700 | \$700 | \$0 |
| TOTAL EXPENSE | \$12,161,479 | \$14,192,951 | \$2,031,472 |
| RESERVE | \$2,329,610 | \$3,594,275 | \$1,264,665 |
| TOTAL REVENUES AND EXPENSES | \$14,491,089 | \$17,787,226 | \$3,296,137 |
| Millage Rate | 1.867 | 1.867 | 1.867 |
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